

AB 2136
SOLID WASTE DISPOSAL AND CODISPOSAL SITE CLEANUP PROGRAM

APPLICATION FOR LOAN
(FOR USE BY LOCAL GOVERNMENT AGENCIES)

PLEASE REFER TO
"GUIDELINES FOR AB 2136 LOANS TO LOCAL GOVERNMENTS PROGRAM"
WHEN COMPLETING THIS APPLICATION

NAME OF PUBLIC ENTITY OWNING SITE (*Attach copy of grant deed with legal description, Exhibit "A"*)

PART I. APPLICANT INFORMATION

NAME OF AGENCY/DEPARTMENT SUBMITTING APPLICATION

ADDRESS

CITY

ZIP CODE

AREA CODE/TELEPHONE NUMBER

FAX NUMBER

NAME OF PERSON AUTHORIZED TO SIGN APPLICATION

TITLE (*Authorized in Resolution*)

PART II. SITE INFORMATION

SITE NAME

SWIS NUMBER

FACILITY TYPE (*Solid Waste Disposal Site, Codisposal Site, Illegal Disposal Site, etc.*) FACILITY STATUS (*Active, closed, etc.*)

LOCATION (*Attach vicinity map, Exhibit "B"*)

RISK TO PUBLIC HEALTH AND SAFETY OR THE ENVIRONMENT (*Attach copy of investigations, Exhibit "C"*)

PART II. SITE INFORMATION (CONTINUED)

loanappl 7/7/94

APPLICATION FOR LOAN TO LOCAL GOVERNMENTS (CONTINUED)

CURRENT ENFORCEMENT ORDERS & STATUS OF COMPLIANCE (*Attach copy of enforcement orders. Exhibit "D"*)

PART III. PROJECT INFORMATION

PROJECT DESCRIPTION (*Attach detailed Scope of Work, Exhibit "E", and Site Map showing project limits, Exhibit "F"*)

CEQA COMPLIANCE (*Attach copy of environmental compliance documentation, Exhibit "G"*)

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PROJECT COST SUMMARY (Attach detailed cost estimate, Exhibit "H"):

A. COST OF SITE CLEANUP	\$ _____
B. TESTING COSTS	\$ _____
C. ENGINEERING SERVICES	\$ _____
D. TOTAL ESTIMATED PROJECT COST (A + B + C)	\$ _____
E. REQUESTED LOAN AMOUNT	\$ _____

APPLICATION FOR LOAN TO LOCAL GOVERNMENTS (CONTINUED)

PART IV. FINANCIAL INFORMATION

STATEMENT OF NEED FOR REQUESTED FUNDS *(Attach financial statements, audits, etc. to substantiate need, Exhibit "I")*

SOURCES OF FUNDS FOR REPAYMENT OF LOAN AND COSTS EXCEEDING LOAN AMOUNT *(Attach certified documentation, Exhibit "J")*

PART V. AUTHORIZATION

AUTHORIZED OFFICIAL'S SIGNATURE

TITLE *(Authorized in Resolution)*

TYPE NAME

DATE

Attach resolution from governing board or council (Exhibit "K") authorizing the filing of an application and certifying availability of funds that exceed loan amount required to complete the project.

SUBMIT ORIGINAL AND ONE COPY OF APPLICATION AND EXHIBITS "A" THROUGH "K" TO:

MARGE ROUCH, AB 2136 PROGRAM MANAGER
CLOSURE AND REMEDIATION BRANCH
CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD
8800 CAL CENTER DRIVE
SACRAMENTO, CALIFORNIA 95826